

THE WAR CRY.



AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

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W. J. Richards, Commissioner.



YOUNGSTERS FROM THE TORONTO CHILDREN'S HOME ENJOYING THEMSELVES AT THE ARMY'S FRESH-AIR CAMP AT JACKSON'S POINT. OVER THREE HUNDRED POOR CHILDREN ARE BEING GIVEN A HEALTH-GIVING HOLIDAY AT THE CAMP THIS YEAR.

STRENGTH.

The Universal Invitation

"Come unto Me." Oft would that I could come;
The world say I fear I could not stand.
Timid and fearful, fitful and unduteous
No strength have I lest by Thine Hand I'm led.

"Man ye that labour." How my soul desires.
These pastures now; yet clear before my eyes.

Strength and firmness: Strength my heart requires.

No strength have I, 'tis from the depths to rise.
"We that are heavy-laden come to Me." My load of sin is heavy, Lord, to bear.
That I might cast it from me and be free!

No strength have I. Thy Cross I could not share?

"And I will give you rest." How much I need.
This world, this storm-tossed, weary, wayward soul.

Is bruised and starving, sought on which to feed;

No strength have I that I might reach this goal.

"Come unto Me." Again that voice I hear.
I'll give you rest?" Why doest thou seek me?

Thou timid, fearful one? Be of good cheer;

"By thy strength shall be according to thy day."

Out from the human weakness soon shall spring Abundant strength to win the battle's fray;

And in thy heart a shout of victory, ringing.

"By thy strength shall be according to thy day."

Now Lord, I come; Thy Grace to me import.

I would a conqueror be, I'll not decay.

I long to have this knowledge in full heart.

That "Strength shall be according to thy day."

I cannot fail; I will not turn aside; I'll place my hand in Thine, and all the way Through this world's tumult, I shall safely glide.

"My strength shall be according to thy day."

—W. King, Ligar St., (Toronto).

♦♦♦♦♦

WE ought to attach great meaning to the passages in the Service Book, which speak of the affectionate feelings of our Master for His own children. "The Lord thy God in the midst of thee is mighty; He will save, He will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing." "As the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee." You perceive that these are very strong words of speech; they are drawn from the most natural words which are the tenderest and most provident. They all make allusion to the family bonds and confidences of men. Home is the symbol of heaven, and God is just our Father. Can anybody be so dull as to imagine He will not take care of us?

"Take therefore no thought for the morrow," said Christ in His sermon on the Mount. "The word 'thought' is here used in the sense of anxiety; a foreboding solicitude about the future; a settled habit of forecasting the morrow as if trou-

FOR THE SHUT-INS

GOD WILL TAKE CARE OF YOU

ble were surely coming then. More than half the woe of the world comes from the mere apprehension of things which, after all, do not happen. And still men tire themselves out in the daytime, and toss in their beds at night, broadening over what may perhaps come when the next sun sets.

Becomes Mammon-worshipper.

This, then, is the mood of mind and heart which our Saviour reprehends when He says, "Take no thought for the morrow." At once He goes on to tell his hearers concerning the moral quality of such a disposition.

Among the elements of this feeling, as the very first, stands Mammon. When a man allows himself to be seduced by the wealth as the greatest of all attractions for him and for his children, he simply becomes a man-

of the world, and Christ in His sermon on the Mount. The word "thought" is here used in the sense of anxiety; a foreboding solicitude about the future; a settled habit of forecasting the morrow as if trou-

ble were surely coming then. More than half the woe of the world comes from the mere apprehension of things which, after all, do not happen. And still men tire themselves out in the daytime, and toss in their beds at night, broadening over what may perhaps come when the next sun sets.

Let us then consider the words of our Lord as recorded in Matthew 6: 24-34.

"He tells us, first, that God is

in another form of trying to work out our own righteousness.

We may note further the two-fold rest. Perhaps the variation in the form of the promise is the two clauses is intended to teach a great lesson. "I will give you rest," seems more appropriate to describe the rest consequent on our first coming to Christ, which is simply and exclusively a direct answer to the question, "ye shall find rest" more fitted to describe a repose which is more than rest for its gift, though it is dependent on our practical obedience, in a way, in which the former is not.

Offered to All

There is an initial rest, the rest of faith, of pardon, of a quieted conscience, of filial communion with God—a rest involved in the very act of trust, as of a child sleeping secure on its mother's breast. Nothing less than Divine power can give such a gift, and Christ offers it to all. But there is a further rest in bearing his yoke. Obedience delivers us from the unrest of self-will. To obey an unrighteous master is a reproach. He that "doth err from his own words," does Christ's, has entered into rest. It brings rest not only from the tyranny of passion, from the weight of too much liberty, from conflicting desires. There is rest in Christ-likeness. He is meek and lowly; and they who wear His image find in meekness tranquillity, and some quieting from His deep calm hushes their spirit. Such rest is like God's rest, full of energy.

Learning of Him

Our relation to Him is not exhausted in the faith which has recourse to Him for healing and comfort; it must pass on to include this other also. The whole sum of practical obedience is further set forth as "learning of Him." The imitation of Jesus, is the one commandment of Christian morality; but it should never be forgotten that imitation is not possible when imitation is itself the burden. The latter points not so much to the burden of duties or tasks, as to the heavy and painful experiences which we all, sooner or later, have to carry—the burdens of sorrow and care.

Most men have to stagger under these two sorts of evils, and to toil and sorrow at the same time. But both have a deeper significance when viewed in relation to God's law of righteousness. There is a law of grace, which commands the law, which weary the losers; and there is the sole burden of failure, guilt, and habit, which bows down men's backs, always, and bears the heaviest cross for us.

You're well acquainted with our wants.

"Your heavenly Father knoweth that ye have need of all these things. Let every Christian be prompt, frank, individualistic, and truthful; and the Lord will certainly take care of him.

Something Higher

Then He tells us that we must turn our minds off from mere material benefit. There are some things higher than food and raiment; these need to be attended to earliest. We need pardon for our sins and reconciliation with God (eccc. 33).

After this comes the promises that our God will provide for all that is needful in worldly matters.

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We may note the twofold designation embraces even soul; and he to whom the Revealer wills to reveal the one Light is every man, whatever his culture or his sin. The call touches deep chords in every heart.

Compassion and Power

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EDITORIAL NOTES

Labourers Wanted.

THIS annual call for labourers in the great harvest fields of the West is now sounding, and soon thousands of men will be hurrying to the prairies to gather in the golden grain.

On the importance of this harvest to the nation we need not dilate, but we take the occasion to again emphasize the fact that a matter of very great importance to the Kingdom of God is the obtaining of labourers for service in His great harvest fields.

There are many glorious sheaves of human lives to be garnered in, the fields are white unto harvest, there is no dearth of work—but the labourers are few.

Not so long ago we heard a great deal about the labour shortage on the farms and about the possible results of it—decreased production and crops going to waste. In the spiritual realm the result of too few labourers for God does not mean a decreasing crop of evil. But on the contrary it gives abundant opportunity for the spread of evil living, false doctrines, and superstition. It does mean, therefore, that many who would otherwise be saved through hearing the truth are eternally lost—like crops that go to waste through lack of men to harvest them.

Yes, there is urgent need for more labourers in God's harvest fields, and we could call the attention of our readers to the article of the Candidates' Secretary on the eleven of this issue. If God is calling you to devote your life to His service as a Salvation Army Officer, do not hesitate to obey.

Why Hold Back.

SOME, perhaps, may hold back from Officer-ship because of an overwhelming sense of their unfitness. We would recommend such to peruse the article by Adjutant Bengtson on page five.

"As he points out, 'If you want to be of any value in winning the world for Christ, don't wait until you become a great leader and teacher, first get in as a labourer; place yourselves in the hands of God as clay in the hands of the potter; and if I

is his will He will make you a leader of His people.'

That is good inspiration for all who feel their weakness and unfitness for God's service in the story of the call of Moses. Again and again he pleaded with God to let him off, saying, 'I am not fit for such a work.' Who am I? 'I should go into Pharaoh,' he said, and he pointed out that he was no orator, and was only fit, in his own opinion, to be a shepherd.

But God taught him a marvelous lesson by means of the simple shepherd's staff that Moses carried. At God's command it became a huge serpent, which devoured the Egyptian army, and at another word of God it went back to its natural shape again. The meaning was plain. It showed Moses that God can be studied with busy happenings and laden with blessings (says the English "War Cry"). It has also brought joy to Mrs. Booth, who, decked with spectacular display, and best of all, has been crowned with 168 seekers at the mercy-seat.

Honouring the Army

For six days Stockholm—the proud and alluringly attractive capital of Sweden—has responded to the magic touch of Salvationism. Our Army has been visited by citizens, the work it represents has been reviewed and honoured, and 4,000 of its warrior followers have met to celebrate the victories which General's empowerment has brought.

The morning meetings were devoted to the spread of Health, and thirty seekers were recorded at the mercy-seat.

God's Plan.

GOD has a plan for every life. It is our duty to discover that plan and put ourselves in harmony with God's will concerning us. To those who earnestly seek to know His will He will easily make it known. The guide book *How to use us* is the Bible, and in it we may discover just what God wants us to do.

We do not mean to say that each will discover in the sacred page just what trade to engage in, what town to live in, or other details like that. But they will discover broad principles laid down on which God expects them to shape their lives. The details He has left to us. We have brains and are expected to use them, and God guides us more often than not through the exercise of our own judgment.

We have heard of some people who seek guidance by opening the Bible haphazardly and taking the first verse their eyes fall upon as God's voice to them. This savours somewhat of superstition, and is probably practised by intelligent followers of Christ. It also seems to denote a certain laziness of mind, a shirking of the hard, thoughtful study of God's word, and a hasty, undiscerning supplication in prayer which are essential in forming decisions as to one's career and conduct.

No one need be in doubt as to what God's will is if they study the Scripture, pray with a spirit of prayer and humility, and use their common sense and judgment as to whether they are living in accordance with the principles herein laid down. Are you in His will? God's plan for your life? Are you seeking the highest, the noblest, and the best things? Will you hear the glad news from your Lord at the end of life's journey? Consider these things.

Mrs. General Booth

ASSISTED BY COMMISSIONER AND MRS. SOWTON, LIEUT. COLONEL CATHERINE BOOTH, AND TERRITORIAL OFFICERS, CONDUCTS GLORIOUS SUMMER CONGRESS IN STOCKHOLM

THRILLING SPIRITUAL BATTLES AND VICTORIES—168 SEEKERS AT THE MERCY-SEAT

GRACED by the welcome presence and responsive to the effective leadership of Mrs. General Booth, Mrs. Peter journeyed by chartered steamer, and sailed down the delightful Stockholm waters for their annual outing. To their joy Mrs. Booth, snatching a couple of hours' relief from the ever-galling pressure of work, travelled thither by motor and addressed the splendid Salvation Sisters of Mercy.

On Sunday Mrs. Booth and Commissioner distributed their energies and efforts, campaigning respectively and simultaneously at Immanuel Church and the Temple, both buildings being crowded to overflowing. It is interesting to relate that interested people living at a distance, from the continent, in the Commission's meeting the night before.

The morning meetings were devoted to the spread of Health, and thirty seekers were recorded at the mercy-seat.

Sunshiny Salvationists

Then Haga Park in the afternoon. What a procession of sunshiny Salvationists wended its way thither, and, on its arrival, what a grand sight! The enthusiasm of Salvationists swept over the park, and when it halted and formed the traditional ring, it was immediately fringed by well over ten thousand people packed almost immovably round and strengthened the platform. The platform, from which Mrs. Booth delivered a most inspiring address, looked like a tiny island in the middle of a vast lake.

Two further Salvation meetings concluded Sunday's campaign. Again accommodation was strained to its utmost limits, and the gatherings thronged with fervour and responsiveness. Converts were only too numerous, and the final effort was worth while, for the forty-seven seekers were of an exceptionally fine type, amongst them being a number of who, though captured by the Army's grand message, were quite new to Army procedure.

Crowded Gatherings

In the evening, following a march which set the city agog with excitement, crowded gatherings were held—one at the beautiful Immanuel Church and the other in the Salvation Army Temple. Many attractive and uplifting



The General and Commissioner Lamb "snapped" by a Press Photographer on Their Arrival in Toronto.

OFFICIAL GAZETTE

Promotions

To be Captain—
Lieutenant Len Richardson,
Bridgewater.
Lieutenant Florence Cuvelier, Pug-
wash.
Lieutenant Katherine Frost, Picton.
WILLIAM J. RICHARDS,
Commissioner

PARAGRAPHETTES

PERSONAL AND NEWSY

T.H.Q., THURSDAY, JULY 23, 1920.

INTERNATIONAL

A new Events Home for Aged Women was recently opened at Clapham Park, London. Lady Rivers, the wife of Sir Alexander Aspinwall Cox, who referred with pride to the big family for whom she is responsible, its youngest member being only a year old, was there only a few hours' old, and its oldest far older than herself. This is the tenth Events Home opened in connection with the Work of the Army in Britain, and is the largest yet.

Commissioner Sowton (Switzerland) a telephone operator in a business office in Stockholm, who said he had just been paid a debt that had been owing him for many years, and that he had been at the same time given a job as a telephone operator in the Commission's meeting the night before.

Colonel Commissioner Quaterley, who was the first Officer and First Commissioner in her native country, Sweden, and who is now living in honours there, has been granted a pension of double the rate of pay, but with the advent of summer has recovered some of her strength.

Major General McMillan recently transferred from Switzerland to South America, has left with his daughter, Lieutenant France Haworth, who now, as Major General McMillan's Brigadier, has been appointed Provincial Commander for Chile and Peru.

Colonel Commissioner Gossage has been appointed Divisional Commander of the Glasgow Division, in succession to Brigadier Orr.

Colonel Commissioner in the Scottish Teritory are Staff-Captain Rehu to be Divisional Commander of the North Scottish Division, and Staff-Captain Gossage to be Chancellor of the Glasgow Division; and Staff-Captain Polley to be Chancellor of the Edinburgh Division.

Brigadier Orr, who has been transferred from the command of the Leicester Division, is appointed an Under Secretary in the International General's Office at International Headquarters. The Brigadier with Mrs. Benwell has, in addition to serving in the British Field, spent a long time in Africa.

Since the beginning of the year Lieutenant Commissioner and Mrs. Polley have been successful in their recruiting campaigns throughout Germany. At Odense, for example, 5,000 people attended these meetings, forty-six seeking Salvation.

In order to announce the visit at Mrs. Commissioner Higgins to Mansfield the Corps Major Higgins arranged a series of meetings, during which The General's enterprise created considerable excitement among people walking along the streets. General Higgins has always been known as a man of vision, and his capacity for visualizing possibilities where some people see only difficulties is one of the great qualities which God has endowed him with. But we do not think we shall be misunderstood when we say that these campaigns have enlarged even his already wide range of vision, and that much of public confidence and achievement, devotion and loyalty on the part of Salvationists which he has found existing in these new lands, is due to the fact that he has early looked forward to not only by all Salvationists, but by a very large circle of the general public. We again urge all who are interested in the salvation of souls to support his work.

Lieutenant Colby conducted the meetings at West Toronto on Sunday last. On Saturday, Mrs. Lamb, Mrs. Gossage, Mrs. Polley, and Mrs. Sowton, all persons connected with the Salvation Army, was also present and gave an address.

Colonel Jennings, assisted by Adjutant and Mrs. Trickey, conducted a meeting in the Mercer Refinery last Sun-

(Continued on Page 15)

THE GENERAL

HEARTILY GREETED ON ARRIVAL IN TORONTO—
CONFIRMS PROMISE TO RETURN TO CANADA FOR
CAMPAIGN IN THE FALL

SPECIAL WORDS FOR SALVATIONISTS

FULL of praise to God for His goodness in connection with the campaigns in Ceylon, Australia, and New Zealand, from which he is now returning to his beloved Europe, and to inspire the success of the scheme, which has also received the cordial co-operation of Commissioner Ogrin.

There was a large gathering at the Canadian Soldiers' Club, and a general air of gaiety and energy pervaded the scene, which was the signal for a hearty demonstration of welcome. With a salute and a smile he came down the car steps and was soon shaking hands with one and another. The right, the shouters are better than

STARVING CENTRAL EUROPE

Extensions of the Salvation Army's Relief Work—The Winter's Outlook.

Lieut.-Colonel Braine reports upon the continued success of the Starvation Relief work among the many thousands of underfed children in the densely populated cities. The organization has been so complete that not a single batch has gone out with the regularity of clockwork. Lieut.-Colonel Catherine Booth, International Secretary of Europe, has by her skill and energy made it possible to inspire the success of the scheme, which has also received the cordial co-operation of Commissioner Ogrin.

In Canada there have so far been distributed among children between the ages of two and nine over 265,000 lbs. of sweetened condensed milk, 3,000 pounds of sweetened cocoas, and 7,000 large tins of meat food.

In Czechoslovakia Colonel Braine had conferences with the mayor and other people in authority at Prague, Olomouc, Gorlitz, and Berlin, with a view to organizing relief at those centres. The people, he says, are not only suffering from a shortage of milk and foodstuffs, but are in great poverty, to which add bare-footed girls, save hundreds of superior-looking womenfolk walking painfully to the factories at six in the morning, their feet being obviously exposed to sharp stones and hard ground. When one takes in the fact that wages have only risen double, or perhaps treble, the previous rate, and the price of food and clothing has not only to sustain the new-war level, it is possible to estimate the distress that must be

Such is the depth of soap and most of the common household refuse that is being rationed to an alarming extent, and in some cities and towns the death rate is twice that of the births. Much money will be needed to enable the Army and the Salvation Army to help the poor who are making the new-war level. Every dollar contributed will be spent (without deduction) for food and clothing, which will be distributed under the supervision of Salvation Army Officers.

COMING EVENTS

Welcome Meeting in New Geddes to be held at St. Paul's Temple by the Commissioner—Day of Salvation in Massey Hall on Exhibition Sunday.

The next Training Session will commence on Sunday, September 19th, when the Commissioner and Mrs. Richards will conduct the welcome meeting to the new Cadets in the International General's Office.

We would again remind our readers that the International General's Commission to be conducted by the Commissioner in the Massey Hall on Sunday, September 5th. The city will be crowded with exhibition visitors at this time, and every opportunity will be given to the public to learn about the work of the Army.

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Continue to pray that God may pour out His Spirit on these gatherings and make them the means of much blessing and the occasion of a glorious spiritual awakening.

WESTERN REVIEW

Special Brandon Number of the "War Cry" — A Salvationist Mayor—Corps Officers Have Unique Place in Civic Life.

The latest "War Cry" to band itself Brandon's number. It contains a descriptive article dealing with that city, by Mr. H. Brown, the City Clerk; a life sketch of Major Dinsdale, who is Sergeant-Major of the Brandon Flying Corps, entitled "Spirit of Aviation"; by Adj'tant Tuite, the Corps Officer; and "Write up" of the Band, Young People and Home League. Many fine views of Brandon and photos of various Corps branches illustrate this special number.

The following is an extract from Mr. Brown's article:

"The standing of the Salvation Army in Brandon is an eye-opener to strangers. The Commanding Officers, Adj'tant and Mrs. H. Chisholm, have had an important place in civic life, the Adj'tant being the responsible officer to the City Council for the administration of all the city relief. The Army also operates a temporary infirmary where it cares for homeless men."

"The Adj'tant has recently been elected an honorary member of one of the leading organizations, and Vice-President of the Ministerial Association of the city. Adj'tant Tuite has, already, convinced the citizens of his real interest in Brandon affairs, and information in regard to labour conditions or other matters pertaining to city affairs will be gladly given on application to him."

Concerning the city's Mayor, Adj'tant Tuite writes as follows:

"I am a Salvationist first, is a statement I can make with pride. George, for notwithstanding the honors the city has put on him, he maintains his standing as a Salvationist as the first claim on him, and the highest. His words and manner of much inspiration, and those presented through the message, received much blessing."

Helpful Testimony.

Lieut.-Colonel Otway read a portion of Scriptures and commented thereon. Captain Ellery, the Life-Saving Guards' Organizer, was mainly welcomed, and gave a brief testimony, as did Adj'tant Ball, Mrs. Captain Laurie and Captain Most. Each in turn spoke of some incidents that had transpired in their respective corps. All were of much inspiration, and those present, through the message, received much blessing.

Services With Children.

The white middles, adorned with red collars of the Life-Saving Guards, and their blue hats, added much colour to the congregation. An extra large number of visitors were present, and the Fresh-Air Children, every seat in the spacious grove was filled.

One of the visitors was quite surprised to find the Salvation Army always hold a meeting during the camping season. He was passing the grounds during the week, and seeing an announcement of the meeting, turned up his attend to attend. Sunday morning he came to the season of uplift to him, and his own expression best expresses its value. "Testimony," he said, "won me over again eight years ago, and those given in the meetings this morning not only cheered my heart, but encouraged me to continue my race as a Christian. And so the Salmon River Parley, which has now achieved its purpose, and justifies that part of our worship."

At Jackson's Point Camp

THE COMMISSIONER

LEADS UPLIFTING AND INSPIRING MEETINGS ON SUNDAY—
BRIGHT TESTIMONIES, MUSIC AND SONG FEATURES OF
THE GATHERINGS—LIFE-SAVING GUARDS IN CAMP

The main trend of last Sunday's meetings at Jackson's Point Camp was gratitude to God for His munificence to humanity in the gift of Christ.

Commissioner Richards gave a most helpful address in the morning meeting, mentioning some of the many wonderful characteristics that are to be found in the Son of God. There are many beautiful things

In the afternoon a programme of thirteen items was rendered, and each in turn emphasized the power young people possess to sing and speak at the same time, singing sweetly and effectively songs of Salvation.

Brother Ben, our Indian comrade, sang in the Chippewa tongue, and gave his testimony. The programme was as follows: United



Ensign Spooner (Territorial Life-Saving Scout Organizer) and Ensign Porter supervising the bathing of the Life-Saving Scouts at Jackson's Point Camp.

song, Life-Saving Guards; recitation, Guard May Morris; song, Bradford Guards; sextette, Frontenac Singing Party; recitation, Guard Gladys Gage; duet, Brigadiers and Alts. Morris; united song, Hamilton Guards; hymn, Guard.

Commissioner, "Save the Children First," Guard Leader Harris; duet, Guards Lily Clark and Eva East; trombone solo, Staff Captain Richards; united song, Chippewa Guards; hymn, Guard Amy Briley; quartette, Four Guard Leaders of Hamilton IV.

Lieut.-Colonel Miller, Vice-Chairman, closed the one and all for the blessing resulting from their respective efforts.

A very noticeable feature of the meeting was the strength of the Hallelujah Chorus of Guards.

At the morning meeting quite

a number of visitors were present from neighbouring camps. The Commissioner was assisted in his work by his Secretary and Mrs. McMillan, the File Secretary, and several other Officers.

Ensign Leech and Ensign and Mrs. Condie added blessing by vocal scenes.

The Adj'tant's Bible talk, based upon the New Testament, was a great success, and the officers a right warm welcome, and at once impressed them that they were ready for anything that would help forward the Kingdom of God.

The Adj'tant referred to the wonderful way God's Spirit had been poured out upon their work "down East," and the great number of souls they had seen at the mercy seat.

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OSHAWA

Staff-Captain and Mrs. Knight Conductor Week-end Meetings—Save Out for Salvation—Good Progress Being Made With the Young People.

On Saturday and Sunday, July 24th and 25th, Staff-Captain and Mrs. Knight led the meetings. Splendid crowds attended. We commenced on Saturday night with a great open air meeting. We are having indoor meetings on Saturday night during the summer months.

Commissioner Richards gave a

most helpful address in the morning meeting, mentioning some of the many wonderful characteristics that are to be found in the Son of God.

"There are many beautiful things

In the afternoon a programme of thirteen items was rendered, and each in turn emphasized the power young people possess to sing and speak at the same time, singing sweetly and effectively songs of Salvation.

Brother Ben, our Indian comrade, sang in the Chippewa tongue, and gave his testimony. The programme was as follows: United

THE CLOTHES WE WEAR

What the Salvation-Army Uniform Stands For.

It is said that on one occasion John Wesley, pointing to the uniform of a postman and the livery of a coachman, asked his hearers if the followers of God could not be known by the clothes they wore, even as it was known that the postman, for instance, was a servant of the State. We are told that the uniform of Salvationists proclaims them servants of the Most High God, proud to do His business.

The Salvation Army uniform is a thing to be proud of for many reasons. Behind it are traditions of half a century of whole-hearted devotion to the will of God and service of man.

Some of the very best of our young people are members of the Army. They are serving the call of God. My heart is made glad to see them giving up great prospect in this life to become the King's business requires haste.

Salvationists are called to the aid of strangers. The Holiness meeting was one to be remembered for many reasons. The night's address was

In the afternoon it was a real praise meeting from every stand-point. At night long before the meeting commenced a great crowd assembled at the hall. We thought quite a number of our comrades away for their holidays, yet we were able to march on Sunday night with fifty-six. The band rendered good service especially in the night meeting.

The band rendered good service especially in the night meeting under the leadership of Honorary Bandmaster Graves.

A splendid response was made after the Staff-Captain's address, when the call was given for salvation among them, being mostly boys and one girl. The spirit that prevailed through the whole week-end was remarkable.

Both the Staff-Captain and his wife paid a visit to the Young People's meetings during the week-end.

YORKVILLE (TORONTO)

Adj'tant and Mrs. White Are Welcome—Five Servants Kneel at the Mercy-seat.

After a most successful and eventful stay at Amherst, N.S., Adj'tant and Mrs. Fred White have arrived at Yorkville, and at that Corps their first two Sundays have been full of rest, help and blessing.

The Yorkville Guards have given the Officers a right warm welcome, and at once impressed them that they were ready for anything that would help forward the Kingdom of God.

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BAND NOTES.

The Hamilton 11th Band is growing rapidly. Captain Johnson is working hard to make a good band. We now have twelve players, and all are doing splendidly. We find it a great help in the Corps.

The Moncton Band is making good progress. We have just bought another new instrument to one Band, and we hope in a little while to order uniforms for the bandmen. One Interested.

THE WAR CRY

August 7, 1920

More Labourers Urgently Needed for God's Great Harvest Field

ABUNDANCE OF WORK—MANY SHEAVES TO BE GARNERED IN RICH REWARDS PROMISED BY THE MASTER TO FAITHFUL SERVANTS

DECIDE QUICKLY—THE NEXT TRAINING SESSION OPENS IN TORONTO ON SEPTEMBER 15TH

THE days are flying by, and in a few short weeks the Training Session will begin on Thursday, September 15, for 1920.

The applications and acceptances for same are most gratifying. Some of the very best of our young people are responding to the call of God. My heart is made glad to see them giving up great prospects in this life to become the King's business.

The Salvation Army uniform is a thing to be proud of for many reasons. Behind it are traditions of half a century of whole-hearted devotion to the will of God and service of man.

Salvationists are called to the aid of strangers. The Holiness meeting was one to be remembered for many reasons. The night's address was

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Both the Staff-Captain and his wife paid a visit to the Young People's meetings during the week-end.

ARE YOU CARELESS?

A Straight Talk About a Sin Which Will Bring Ruin to Your Soul.

Think of what it means to be careless about your own soul—to be regardless of both its present state and its future destiny! Do you ask God for the wisdom you need to live right? Do you go to Him for guidance? Do you wait upon Him for the strength you need to resist sin? Do you watch and pray lest you enter into temptation?

Think also of what it means to be careless about the souls of your brethren. Do you unceasingly pray and work for their salvation? And what about the world? Is your Lord? Do you sacrifice all self-interests, all other interests, for His glory?

Too often prayer is looked upon merely as an exercise of petition or asking for something. The "waiting upon the Lord" spoken of by David, however, means more than that. It should be. Therefore, the experience so graphically described here as "our hearts are burning within."

"As He talked with us is unknown. And we can only suggest that this is where an offering of the heart of Christian Service is lacking. Do we ask and seek and wish for our Master to abide with us?

Carelessness may not look a very bad thing in the Devil's business to pass it off as a trifling matter. But it is likely to black us out, and in reality it is as black as Hell, and often results murder to both body and soul.

It is the Devil, and will not only bring us misery, but will try to your soul and disown to God.

Do you apply for Field or Social Work?.....Age next birthday?.....Married or Single?.....How long converted?.....How long a Soldier?.....Condition of health?.....Have you applied before?.....Is the firm belief that God has called me for Officership?.....herewith make application for Candidate.

Name in full.....Address.....Date.....Corps.....

HER FIRST PATIENT

An Incident From the Early Life of Florence Nightingale.

The following charming story is related of Florence Nightingale, showing how very early in life she demonstrated her love for humanity by being ever helpful and thoughtful and watchful of their needs and desires.

One day when she was a little girl, as she was walking through her father's estate with her friend the Pastor, she came upon the old shepherd, who was having great difficulty in gathering ewes.

"Where is your shepherd dog?" asked Little Miss Florence (that was what all the country folks called her). "I thought he always helped you call in the flock."

"Ah, indeed," sighed the old man, "I fear he will never help me again, for some bad boys have broken his leg with sticks and the poor dog is in such pain that I am going to shoot him to-night to put him out of his trouble."

"Tears came to the little girl's eyes, and taking him in her arms, she said, "Please let me help you, Father." The old man was a very silent one, and as they approached the dog kennel Florence timidly asked if she might see the dog and find out if his leg was really so bad. The old man nodded, and with pain and anger when he saw her come near him, but when he realized that she was coming to help him, he said, "I am very sorry, but I have to shoot him to-night." The old shepherd took the dog to the kennel, and with a heavy heart laid the dead animal down, and the pastor examined the wound and it was soon discovered that the dog was not badly bruised.

"Give me water and some soft cloths and we may be able to fix poor Cap's leg so that he will be more comfortable," he said. "Careful nursing should pull this good dog around."

"May I nurse him?" asked Florence, her eyes glowing in anticipation. "I should try very hard to be a good nurse."

"I think that one of the very first patients that one of the greatest nurses in history had to care for was Cap, the old shepherd dog."

In later years, as well known, the sympathetic Miss Florence Nightingale, was moved by news of the sufferings of British soldiers in the Crimea, leading her to devote her time and talents to helping them. Her great work in the Crimea, the heroic care and nursing of horses which we to-day call the Red Cross, and the life of Florence Nightingale is an inspiration to all who feel stirring within them the desire to make their world a better and happier place for mankind.

HOW TO BE SAVED.

If a man, realizing that he is a sinner deserving to go to Hell, truly repents of his sins he will be willing to leave his former life and turn his back upon it, and follow the Master.

The truth of the need. Remember God's call is ever "Who will go?" What are you going to do about it? Why not fill in the following application form?

Do you apply for Field or Social Work?.....Age next birthday?.....Married or Single?.....How long converted?.....How long a Soldier?.....Condition of health?.....Have you applied before?.....Is the firm belief that God has called me for Officership?.....herewith make application for Candidate.

Name in full.....Address.....Date.....Corps.....

It must be somewhere in the grief that the help of grief is hidden. It must be in some discovery of the Divine side of the sorrow, that the consolation of the sorrow will be found.

PROMOTED TO GLORY

Songster Secretary Wm. Cousins,
Chester (Toronto)

The call for higher service came, said the Songster Secretary Wm. Cousins on Friday, June 18th. The funeral service was held at the Chester Citadel, and was conducted by the Corps Officer, Ensign Frank Ham. Mr. Wm. Grey, Brother Cousin's employer, was present and gave a touching and heartfelt tribute to our dear comrade's worth and sterling character as a Salvationist, at the factory each day. It is worthy of note that a large number of his workmates were present at this service.

Sentiments of Captain Cawell spoke on behalf of the Corps, and the Deputy Songster Leader, Captain Keith, told of his faithful adherence to the ideals of the Songster Service and the esteem in which he was held by the entire Brigade.

A large procession, consisting of a full Band, and Songster Brigade and Soldiers, marched along Danforth avenue, singing and playing, en route to a private埋葬 in the locality. At the memorial service held on Sunday night three souls knelt at the Cross.

Our dear comrade has been a way from his youth up. In the Old Land at Rockdale he was a Bandsman and Deputy Bandmaster, and in this country had held many local positions, including the position of "up and coming" in his promotion, that of Songster Secretary. His dying message was: "Prepared, ready, waiting." He wielded a great influence throughout the world in the home of which he died. Our deepest sympathy goes out to Songster Mrs. Cousins, and the relatives. May God comfort and bless them!

Sister Mrs. Lavers, Shelburne.
On June 28 Sister Mrs. Lavers, the oldest member of the Corps was called Home. Although nearly eighty-one years of age she was usually found in the meetings, and sometimes in the open air. She was like a flower in its natural style at Rawesby, her old home. She will be greatly missed, but we believe she is singing around the Throne in Heaven. May God bless those who are left to mourn her loss. —A.B.C.

WHILE ON PURLOUGH.

A few years ago, while on furlough (writes an Officer) I spoke at the Army meetings in our village. At the close went and shook hands with a number of men. I specially pleaded with one man to seek salvation, and he said, "Not to-night; I'll go to-morrow." So I got up in the meeting and said, "I'll speak to your Captain; he was at our village a few years ago, and one night asked me to get saved. Though I refused, he so urged me to go home I sought the God's pardon, and am now a Soldier of the Corps. Had it not been for your Captain's words that night I probably should never have been saved."

It was my friend whom I had not seen in the interval.

Russians in Exile

SORROWFUL COMMUNITY IN LONDON BEING MINISTERED TO BY THE SALVATION ARMY



In a part of London that need not be named a work of Christendom is being done by Salvation Army Officers among a people whose lot is cast almost beyond compare (says the British "War Cry"). Though educated and refined and, many of them, accomplished and, are virtually penniless. While being Russians by birth and upbringing they are all British subjects on account of marriage or parentage, and they have been reduced to their present plight by the war and revolution. To the number of 400 they are living together under Government protection, hoping perhaps to obtain employment here or get back to Russia. One man has 25,000 rubles in paper in his pocket, but, of course, he cannot realize them.

Cheer and Comfort.

For the cheer and comfort of these refugees Salvation Army Officers, both men and women, Captain Augusta Vetsch, a Russian Officer, who will be returning to her own country as soon as an entrance can be obtained.

Brigade of refined ladies and good souls, the refugees naturally feel their position acutely, and when on Sunday afternoon some of the men heard Captain Vetsch praying for them in their own language said from moral ruin two girls, whom she sent to be cared for by the Salvation Army in Finland.

When war commenced Miss Vetsch undertook religious work in Petrograd, and was the means of saving from moral ruin two girls, whom she sent to be cared for by the Salvation Army in Finland.

On a for a deeper, Oh, for a greater, Lord. For a perfect trust in the Lord.

Another afternoon after an Officer and a young sister Salvation had testified Captain Vetsch suggested, if converted, might like to offer a testimony, whereupon a lady rose and said, "We are here that you might heal our wounded hearts. We came to learn from you and to be comforted by you."

A number begged to be given Russian Testaments, and other religious English Bibles.

The Captain, hearing the refugee lady who had entertained the late Commissioner Kallio many years ago in Petrograd.

Captain Vetsch tells a remarkable story of her coming into the Salvation Army. Her first knowledge of the Army was gained through reading the Life of Catherine Booth in "Sister" Dutch East Indies, where she was living. This impressed her deeply. Serious illness overcame her.

OUR DESTINY.

Is Being Determined Daily in Area of Own Personality.

The soul may lose its capacity for high and noble companionship, for fine feeling, and high aspiration, and even for the love of anyone backslidess. It has been said that when a nation becomes aardid and self-satisfied, it loses its fire, writes their inspiration, moderation, and abandons their sagacity, soldiers their heroism and the people their self-control.

The supremacy of the spiritual is the destiny of mankind, and the destiny of each of us is being determined daily in the arena of his

soul's return to Russia in 1910, and while engaged as a tutor in Petrograd she became a member of a Christian circle which held drawing-room meetings. This circle included a Queen from one of the European courts, who has since died.

The drawing-room meetings, held under the old royalist regime, synchronized with the arrival in the capital of Lieut.-Commissioner and Mrs. Povlsen, who went after the memorable visit of the late General to try to establish the work of the Army in Petrograd. The Russian Prime Minister, the late Count Stolypin, in a striking pronouncement, appeared in "The Times" and elsewhere, had practically committed the Government to a measure of sanction to the Salvation Army propaganda. This sanction must be given him by the Ministry of War, he was obliged to proceed with great caution. Other means are being used. He is awaiting the results of his efforts.

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OUR NEW SERIAL



BY LLADNOS TREBOR

SUMMARY OF PREVIOUS CHAPTERS

Jonathan Truebear was born a burglar of the Orange Free State, of English Colonial parents. When he was young his parents took up a home on the Boerboel border. Among the memories of his childhood were the stirring tales told him by his grandfather, who died of the death of his grandfather by drowning while tracking. One stormy evening a troupe of rebels came and captured him and his father. He was caught by a sudden ride of the river. He was rescued, and joined the Truebear household, and repaid the kindness of the hospitable couple by saving their lives from the chance of their boys from falling into a well. While they were one day waiting on their storehouse, Jonathan's mother died, and anxiously enquired if grandfather had not been buried. Jonathan got out early that morning and went to see what had happened to him. It was found he had been captured and was soon rescued. Owing to continued trouble with the rebels, the Truebears had to leave their home. Jonathan was compelled to give up farming, and his parents were passed by and when Jonathan was fifteen he became a drummer boy. In a small camp in the church he attended he got converted.

A GOOD FRIEND

It was now that Jonathan found much support in his blacksmith friend, the Salvationist, who, the week after he had given himself to God he went with him to Kne-Drill on the Sunday morning.

It was in this meeting that Jonathan received his definite call to service; he felt it once that this was

APPROVED HIS ACTION.

Jonathan's master heard he had been among the seekers, and took an early opportunity to let him know that he, at any rate, approved his action. Coming over to the bench at which Jonathan was working, he tenderly placed his hand on his head, and said, with tears in his eyes, "God bless you, my lad!" Not much to do or say, but Jonathan never forgot the words or that pressure of the hand, and often when he has been disengaged the memory has inspired him to go on.

Now the time of the workshop had been altered—again, we should right?—so Jonathan had been altered—and hampered, plans were broken, anvil, bellows, and fire chorused "Glory, glory, Jesus saves me!" Still, this was but the beginning of things—how many fall because they don't realize when they get converted that it is a new life that they had seen the little hand ploughers



"God Bless You, My Lad!"

BECOMING A 'BOSS'.

'Whose "boss" are you? It was a whimsical question which the writer put to himself as he turned away with the disappointed group, from the "full-up" bus which moved off from the curb. The conductress was deeply interested in her business; she assured the fact that no longer train would, and we had not all intentions but to obey.

Can one really be a "boss"? Not,

everybody and everything, for no man likes by himself to be himself. Still, one can always look well with the "boss" idea, beginning at home—with himself. Let a man set up a strong rule over himself, and he has got a good start with this most necessary development.

It will not be easy, though it is possible, to bridle the tongue, "to set a limit to your speech." If it must be done, "if one would claim to be a 'boss' of oneself," The thoughts

standing in the market place, and it had increased in strength, with the deepening of the conviction of sin which their straight declaration of the plan of salvation had done so much to bring about in their souls.

Now the call came with a clarion ring which admitted of no misunderstanding, and Jonathan knew without a doubt that God wanted him in the Salvation Army.

The mind of all of this, but, unfortunately, found her mind had been prejudiced against the Army by some means or other, and the others of his family were, through ignorance, of the opinion with her, that they were of less love and worth than the cause of their boys from falling into a well.

When the duties would permit he would make his way to the Army Hall, at that time but a little in

YIELDED TO ARGUMENTS.

Jonathan, pressed thus on every side, yielded to their arguments. True, he shrank himself and soul into the work for God in the sphere which he had in mind, but he did not like it, and again, fearing that he had committed some sin, and thinking God had left him. But this was only the Father's method of teaching His child to walk in the path of duty. Jonathan had given up his pamphlet on living by faith for into his hands, and this eventually gave him the key to the situation. It took him a long time, however, to fully grasp the new idea, and when he did, means either going forward to usefulness in God's service, or backward into spiritual darkness if not into actual and open backsliding.

For six years Jonathan remained a member of the Army, but he felt all the time he was not in the "place" where God wanted him. He tried in all manner of ways to get rid of this conviction, and redoubled his religious efforts until he was out pretty well nigh狂妄地 engaged in some work of a spiritual nature; but it was no good, he had to learn that obedience was better than sacrifice.

Those who knew Jonathan—nowdays, and for a long time—were astonished to learn that he was once so shy and timid that he attended a weekly prayer meeting for three months before he could summon up enough courage to open his lips in public, and that he was so determined to keep the secret that, from the very first, every time he sat out from home to go he was full of determination that he should be there the night he should be there. Notwithstanding, for the period mentioned he was away from those gatherings every time disappointed and disillusioned with himself because he had failed to carry his determination into effect. At last he did manage to stammer out a few words.

STUDY TO HIS POST.

Jonathan has a very vivid recollection of the first time he gave an address in the Sunday School; he had been given plenty of time to prepare, and he had studied the lesson, the story of Zacchaeus. With nerve in hand, he rose from his seat with all confidence, but while making his way across the platform his self-possession was lost when he stood there, everything seemed to go wrong before him, and his voice might have been written in any language but his own, he had seen the little hand ploughers

in the place in which God desired he should fight for Him and the people of God. He had not been able to speak after all, no new call, because, for years already, though unconvinced, it had been sounding in his heart. It had first made itself heard when he had seen the little hand ploughers

everybody and everything, for no man likes by himself to be himself. Still, one can always look well with the "boss" idea, beginning at home—with himself. Let a man set up a strong rule over himself, and he has got a good start with this most necessary development.

It will not be easy, though it is possible, to bridle the tongue, "to set a limit to your speech." If it must be done, "if one would claim to be a 'boss' of oneself," The thoughts

characteristic of him, however, that he stuck to his post and did his best.

But in the midst of everyone else would keep coming up, to make his ideas off every triumph, and make him feel more and more advanced, the accusations and accusations that God was calling him elsewhere, and that nothing else could be done even if it might otherwise be conceivable, would make up, in his sight, for sin, to obey His voice. At the end of six weeks, and after a well-fought battle we had a group of us two souls kneeling in the mercy-seat seeking pardon. We held cottage meetings through the week which are well attended, and where we are our own masters. We are here, and we hope to open some new Soldiers, both Senior and Junior, in the near future. We have just got a new Flag, which we intend to keep flying, and we are thinking of getting a band, and G.I.C. and under the leadership of Captain Harrison, believing for good spiritual times. A.B.C.



Jonathan Endeavoured to Sing a Solo

shanty, and it was an especial post with him to go round after service on Sunday afternoons. Great was his delight when he was able to do so in time to get in before the prayer meeting started, for in those days doorkeepers, particularly, and there was no admittance for anyone. The first prayer meeting had been commenced. If he was too late, Jonathan, determined to get as much blessing as he could, would remain in the vicinity, where he could hear the prayer meeting singing, and whenever the leader indifferently announced the coming of a singer in the marcy-seat, not the least ardor of those who rejoiced to hear him do so, nor the others outside.

At last a decision was reached.

Two rods and devoted Officers were in charge of the Corps.

Mrs. Captain was holding the open-air meeting on a Sunday afternoon when Jonathan, who was a student at school, noticed Jonathan who had just come from Sunday School. So often had he stood by them in this way that Officers and Soldiers had got to know him, and had found out he was a good boy. Noticing, however, that he was not in the vicinity, where he could hear the prayer meeting singing, and whenever the leader indifferently announced the coming of a singer in the marcy-seat, not the least ardor of those who rejoiced to hear him do so, nor the others outside.

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There is a wonderful encouragement for any aspiring soul. Those moments within you toward rightness, toward the "boss" idea, begin at home—with himself. Let a man set up a strong rule over himself, and he has got a good start with this most necessary development.

Thank God for His gracious promptings, then, rising in strength, go to meet the light and win the world for Christ. He has given us the Holy Ghost, and He is with us to help us to that end that is brought to successful issue.

(To be continued)

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It will not be easy, though it is possible, to bridle the tongue, "to set a limit to your speech." If it must be done, "if one would claim to be a 'boss' of oneself," The thoughts

FLORENCE, C.B.

Two Seekers For Pardon—Cottage Meetings Well Attended.

We have welcomed our new Officer, Captain Harrison. On July 12th we all went down to the sea shore, where we held a welcome picnic, and every one present enjoyed themselves. Sunday, July 18th, was a day of good spiritual blessings, God being with us in mighty power. At night the hall was full, and after a well-fought battle we had a group of us two souls kneeling in the mercy-seat seeking pardon. We held cottage meetings through the week which are well attended, and where we are our own masters.

But does not Paul expressly speak of "the redemption of the body"? Yes, and he expressly speaks of it as something that is not to be reckoned with this life, but hoped for in the next.

In his letter to the Romans he says: "For we know that the whole creation groaneth and travaleth in pain together until the time of Grace."

Adjutant Mrs. Ash has had to undergo an operation in the Windsor (Ont.) Hospital, which has delayed the going of the new officers. We are awaiting appointment as District Officers for Bar-mud.

Adjutant Mr. Jaynes, underwent an operation in Cobourg Hospital on Friday, July 2nd. Remember all our sick comrades at the threshold of Grace.

Adjutant Mr. and Mrs. John J. Warren recently conducted in Toronto the wedding of Brother Warren and Sister Ruth Wickes.

Both are Builders of the Temple Corps.

In a recent issue we announced that Lieutenant Uden had been appointed to the command of the 1st Company. It should be read Captain Uden.

PARAGRAPHETTES

PERSONAL AND NEWSY

(Continued from Page 8)
day. A deep impression was evidently made, thirty of the girls holding up their hands in silent prayer. Adjutant and Mrs. Trickey also visited the Christie St. Hospital and conducted a service there.

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MONTREAL I.

Keen Interest in Holiness Meetings—Open Air Attract Large Crowds—A Convict's Victory.

Although the United Holiness meetings are conducted for the Convict Officer, Adjutant McDonald, continues to conduct the Friday night Holiness meetings.

Keen interest is being shown in Holiness meetings, and our numbers are increasing. The helpful addresses that Adjutant McDonald delivers by the grace of God are inspiring and beneficial. Last Friday night one soul volunteered to give up the influence of drink, a definite work of grace was wrought. This comrade related to another how God had taken away the desire for tobacco, and furthered the desire to give up drink, which he had in his possession. This after smoking about twenty cigars a day, goes to prove that "His grace is sufficient."

And, as if to prevent any possibility of the very mistake into which some people have fallen, namely, that this redemption of the body is to come in this life, Paul goes on, in the very opposite:

(a) Both Jesus and the Apostles frequently spoke of death as certain for all men. There are, indeed, many testimonies that the Apostles desired to die in their Master's service, and that they might seal the witness of their lives with their blood. But the very glory of Christ's work for the soul was that He redeemed it from sin and death; that death, the wages of sin, should have no power, no victory over it.

Death is Certain.

To say, then, that He redeemed the bodies of His saints as He redeemed the bodies of sinners, is to contradict the Apostle's positive declaration, and to set up our little human fancies in actual opposition to the solemn word of God the Holy Ghost.

(To be continued.)

ST. CATHARINES.

Adjutant Lyall led the meetings for the week ending July 17th and 18th. The Holiness meeting was a time of blessing, and the Adjutant's address was an inspiration. A meeting was held at the Canadian Club to hear the Adjutant at night. The Band and Singers did good service.

Sunday, July 24th, was a good day for the Convict. Unquestionably the address of Mr. Moore was the means of much blessing and help to our souls. Six seekers knelt at the Cross.

(To be continued.)

MONCTON.

Captain Courtous led the meetings on Sunday, July 25th. God's power was manifest in the night meeting. Many were convicted, and one soul sought Salvation.—V.

MONTREAL IV.

Captain Courtous led the meetings on Sunday, July 25th. God's power was manifest in the night meeting. Many were convicted, and one soul sought Salvation.—V.

TRADE NOTE

A new book entitled "In Barrow," being a collection of poems by Capt. Leslie M. Booth, can now be obtained from the Trade Department. The price is 20 cents, postage extra.

The meetings on Sunday, July 25th, were conducted by Captain Larmar from Hespeler. Four seekers came to the Cross at night.

We pray that God will continue to pour His Holy Spirit on us—G.V.S., Correspondent.

RHODES AVE (TORONTO),

On Sunday, July 25th, the meetings were here by Captain Larmar and Lieutenant Moore. In the evening the testimony of several visiting Officers were the means of much blessing and help to our souls. Six seekers knelt at the Cross.

WYCHWOOD (TORONTO).

The meetings on Sunday, July 25th, were conducted by Captain Larmar from Hespeler. Four seekers came to the Cross at night.

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quested to assist us by looking regularly
through the Missing Column, and to notify
us of any information concerning any case, giving
information concerning any case, always
mentioning the name and number.

PHILLIPS, FRANK BORSTON—Age 26;
medium height; light brown hair, dark
complexion. May be living in Victoria or
Vancouver. Sister anxious for address.
12854

PATTERSON, ALEXANDER DINO-
PATERSON—Age 32; height 5
ft.; fair hair, blue eyes, light complexion.
To be living at Campbell Road, Halifax, N.S.
News wanted.

LOBB, HAROLD RIVERSIDE—Age 16;
height 5 ft. 7 in., dark complexion,
dark brown eyes and black hair. Has
been in Moose Jaw and Winnipeg. Mo-
ther urgently requests address and photo.
12847

MOORE, FRANK—Age 50; height 6
ft.; fair hair, blue eyes, light complexion.
Born in England. News wanted.

GATES, PETER—Age about 42; fair com-
plexion, height 5 ft. 9 in., dark hair and
blue eyes. Part of snake tattooed
on right arm. Missing since June
working in mines at Stellarton, N.S. Wife
and family anxious for news.
12855

MEAD, JAMES L. QUINNELL—Age 29;
height 5 ft. 5 in., fair hair and complexion,
blue eyes. Part of snake tattooed
on right arm. Missing since June
working in mines at Stellarton, N.S. Wife
anxious for news.
12853

WATSON, GEORGE OLIVER—Age 28;
height 5 ft. 5 in., dark hair, complexion
blue eyes. Part of snake tattooed
on right arm. Missing since June
working in mines at Stellarton, N.S. Wife
anxious for news.
12856

WILSON, GEORGE T.—Anxious know-
ing whereabouts of son. Commandante
of 10th Battalion, Canadian Forces. His
advantage. Left Port Hope for Red-
dick, Mass., August, 1908.

SONGS OF SALVATION

MAKE US HOLY.

Tune—Blessed Lord, 163; Song-
Book, 422.

O Thou God of Full Salvation
King of Righteousness divine,
Author of the new creation,
Light of life, within us shine!

Make us holy!
With Thy blessing make us Thine!

From all self and sin deliver,
With Thy nature make us good.

Make us kings and priests for ever,
Wash our garments in Thy Blood.

Our Army
Send a great Salvation Word.

Son of Righteousness arising,
Cheer us while we bear the Cross;

Living, dying, sacrificing,
Purify from sinful dross

The disciples,
Teach us how to gain thy loss.

NEAR THE CROSS.

Tune—Near the Cross, B.J. S. Bf.
Song-Book, 14.

Jesus, keep me near the cross;

There a precious fountain,
Free to all—a healing stream—

Flows from Calvary's mountain.
Near the cross, a trembling soul,

Love and mercy found me;
There the Bright and Morning Star

Shed his Lamb's arms around me.

Near the cross! O Lamb of God,
Bring its scenes before me;

Help me walk from day to day,
With its shadow o'er me.

TAKE SALVATION.

Tunes—Take Salvation, 170;
Saviour, Like a Shepherd, 169;

Song-Book, 67.

Hark! the voice of Jesus calling—

“Come, ye guilty, come to Me!

I have rest and peace to offer,

Rest, thou labouring one, for

thine;

Take Salvation—

Take it now and happy be.

Life is found alone in Jesus,

Only there 'tis offered thee—

Offered without price or money,

‘Tis the gift of God sent free;

Take Salvation—

Take it now and happy be.

SAVE ME NOW.

Tunes—I am Clinging to the Cross,

37; Belmont, 21; Song-Book, 168.

A weary sinner at Thy feet,

With broken heart I bow

For pardon at Thy mercy-seat,

O Jesus, save me now.

I am clinging to the Cross.

Dear Friend of sinners, hear my cry,

Do set my sad heart free;

The Devil he would have me die

Without a sight of Thee.

To Thee, who are the sinner's

Friend,

My all I freely give;

The Living Water, Jesus, send,

Oh, let me drink and live;

COMING EVENTS

Lieut.-Colonel and Mrs. Otway—
Newmarket, Sunday, August 9;
Toronto I, Saturday, August 15th;
Dovercourt, Monday, August 17th; Fenelon Falls, Saturday-Sunday,
August 21-22; Peterborough, Saturday-Monday,
August 28-30; Sudbury Tuesday-Wednesday,
August 31-September 1; Saul Ste. Marie, Friday-Monday,
September 3-6.

Major Walton — Saturday-Sunday,
August 7-8; Digby, Monday, August
9; Halifax II, Saturday-Sunday,
August 14-15.

Staff-Captain Layman-Campbell-
ford, Saturday-Sunday, August
14-15; Napavine, Monday, August
16; Gananoque, Tuesday, August
17th; Brockville, Wednesday,
August 18th.

TRADE NOTES
Many of our Women Officers and Sol-
diers will be glad to learn that Miss Wil-
son, General Secretary of the Immigration De-
partment, has distinctly told the Immigration De-
partment, Boarding from the British Isles
can also be arranged. Address communi-
cations to Major Webster, 241, University
Street, Montreal, Brigadier J. F. Southall,
3, Abbott St., Toronto, or Commander H.
Stewart, 217 Carlton St., Winnipeg, Man.

OCEAN TRAVEL
Officers, Soldiers and Friends of the Sal-
vation Army Intending to go to Europe
will find it distinctly to their advantage
to book passage through the Immigration De-
partment, Boarding from the British Isles
can also be arranged. Address communi-
cations to Major Webster, 241, University
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